

Mr. JONES of North Carolina, for 5 minutes, today and June 8 and 9.

Mrs. BLACKBURN, for 5 minutes, today.

Mr. NORWOOD, for 5 minutes, June 9.

Mr. KELLER, for 5 minutes, today and June 8.

Mr. BURTON of Indiana, for 5 minutes, today and June 8, 9, and 10.

Mr. SIMMONS, for 5 minutes, June 9.

Mr. WELDON of Pennsylvania, for 5 minutes, today.

Mr. OSBORNE, for 5 minutes, June 8.

Ms. FOXX, for 5 minutes, today.

Mr. BARTLETT of Maryland, for 5 minutes, June 8.

ENROLLED BILL SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled a bill of the House of the House title, which was thereupon signed by the Speaker:

H.R. 1760. An ACT to designate the facility of the United States Postal Service located at 215 Martin Luther King, Jr. Boulevard in Madison, Wisconsin, as the "Robert M. La Follette, Sr. Post Office Building".

A BILL PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on May 27, 2005 he presented to the President of the United States, for his approval, the following bill.

H.R. 2566. To provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending enactment of a law reauthorizing the Transportation Equity Act for the 21st Century.

ADJOURNMENT

Mr. BARTLETT of Maryland. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 13 minutes p.m.), the House adjourned until tomorrow, Wednesday, June 8, 2005, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2223. A communication from the President of the United States, transmitting notification of the intention to reallocate funds previously transferred from the Emergency Response Fund; (H. Doc. No. 109-31); to the Committee on Appropriations and ordered to be printed.

2224. A communication from the President of the United States, transmitting certification that the export to the People's Republic of China of the specified items is not detrimental to the United States space launch industry, and that the material and equipment, including any indirect technical benefit that could be derived from such exports, will not measurably improve the missile or space launch capabilities of the People's Republic of China, pursuant to Public Law 105-261, section 1512; (H. Doc. No. 109-32); to the Committee on International Relations and ordered to be printed.

2225. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-73, "Closing of a Public Alley in Square 527, S.O. 03-1181, Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2226. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-74, "Rental Housing Act Extension Amendment Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2227. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-75, "Closing of a Public Alley in Square 342, S.O. 03-5369, Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2228. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-89, "Rental Housing Conversion and Sale Amendment Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2229. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-76, "Closing of a Portion of Davenport Street, N.W., abutting Squares 1672 and 1673, S.O. 03-2366, Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2230. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-84, "Victims of Domestic Violence Fund Establishment Temporary Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2231. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 16-85, "Local, Small, and Disadvantaged Business Enterprises Certification Temporary Amendment Act of 2005," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

2232. A letter from the Assistant Director, Executive & Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2233. A letter from the Assistant Director, Executive & Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2234. A letter from the Assistant Director, Executive & Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2235. A letter from the Assistant Director, Executive & Political Personnel, Department of Defense, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2236. A letter from the Director, Office of White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2237. A letter from the Director, Office of White House Liaison, Department of Education, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2238. A letter from the Attorney Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2239. A letter from the Attorney Advisor, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2240. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Anchorage Grounds; Baltimore Harbor Anchorage Project [CGD05-03-036] (RIN: 1625-AA01) received June 7, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2241. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Boeing Model 777-200 and -300 Series Airplanes [Docket No. FAA-2004-19525; Directorate Identifier 2004-NM-18-AD; Amendment 39-14026; AD 2005-07-02] (RIN: 2120-AA64) received June 7, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2242. A letter from the Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Bombardier Model CL-600-2B19 (Regional Jet Series 100 & 440) Airplanes [Docket No. FAA-2005-20631; Directorate Identifier 2005-NM-025-AD; Amendment 39-14012; AD 2005-06-04] (RIN: 2120-AA64) received June 7, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Pursuant to the order of the House on May 26, 2005 the following reports were filed on June 2, 2005]

Mr. HOEKSTRA: Permanent Select Committee on Intelligence H.R. 2475. A bill to authorize appropriations for fiscal year 2006 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes, with amendment (Rept. 109-101). Referred to the Committee of the Whole House on the State of the Union, and ordered to be printed.

Mr. BONILLA: Committee on Appropriations H.R. 2744. A bill making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies for the fiscal year ending September 30, 2006, and for other purposes (Rept. 109-102). Referred to the Committee of the Whole House on the State of the Union, and ordered to be printed.

[Filed on June 7, 2005]

Mr. BARTON: Committee on Energy and Commerce. House Resolution 169. Resolution recognizing the importance of sun safety, and for other purposes, with an amendment (Rept. 109-103). Referred to the House Calendar.

Mr. BARTON: Committee on Energy and Commerce. H.R. 1812. A bill to amend the Public Health Service Act to authorize a demonstration grant program to provide patient navigator services to reduce barriers and improve health care outcomes, and for other purposes (Rept. 109-104). Referred to the Committee of the Whole House on the State of the Union.

Mr. PUTNAM: Committee on Rules. House Resolution 303. Resolution providing for consideration of the bill (H.R. 2744) making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies for the fiscal year ending September 30, 2006, and for other purposes